

# Public Bodies - Climate Change Reporting

This form is your annual report, required under the Climate Change (Public Bodies' Reporting Requirements) Regulations 2022 (as amended by the Climate Change (Public Bodies' Reporting Requirements) Amendment Regulations 2023).

This report relates to compliance with the climate change duties set out in Section 21 of the Climate Change Act 2021.

The climate change duties are:

- (1) *A public body, in performing its duties, must act in the way that it considers best to contribute to –*
- (a) *the meeting of the net zero emissions target by*
  - (b) *the meeting of any interim target;*
  - (c) *supporting the just transition principles and the climate justice principle;*
  - (d) *sustainable development, including the achievement of the United Nations sustainable development goals; and*
  - (e) *protecting and enhancing biodiversity, ecosystems and ecosystem services.*

Please complete this form and submit it to: [publicbodiesclimate@gov.im](mailto:publicbodiesclimate@gov.im) along with any supporting documents.

Public bodies' climate change reporting does **not** feed into the national GHG inventory.  
 It is intended to provide an overview of climate action within the public sector and ensure that the climate change duties are understood and being implemented.  
 The report therefore focusses on a small number of high-level indicators.  
 It is not a full-scale, detailed emissions report, which would need to be undertaken by a suitably experienced emissions auditor.

Guidance is included throughout and FAQs are included on a separate tab.  
 However, if you have any queries about how to complete this form please email: [publicbodiesclimate@gov.im](mailto:publicbodiesclimate@gov.im)

**>>>> In each section relevant to your public body ONLY complete the GREEN fields <<<<**

Only complete the sections (tabs) relevant to your category of public body, as follows:

Category A	Category B	Category C
More than 150 fte stationed employees	Between 16 and 150 fte stationed employees	Inactive or 15 or fewer fte stationed employees
Introduction	Introduction	Introduction
Reporting Period	Reporting Period	Category C
Baseline (if baseline year different to reporting period)	Governance & Behaviour	
Governance & Behaviour	Missing & Estimated Data (if applicable)	
Missing & Estimated Data (if applicable)		

Q-11

## PUBLIC BODY INFORMATION

Name of public body (choose from drop down)	Port Erin (Local Authority)
Contact phone number	832298
Contact email address	hello@porterin.gov.im
Number of fte stationed employees	12

# CATEGORY C ONLY

Only fill in the GREEN fields

## Q-C1

### FINANCIAL ACTIVITY

Only category C public bodies should complete this question.

Has the public body remained financially inactive throughout the reporting period? **No**

## Q-C2

### CLIMATE ACTION

Only category C public bodies should complete this question.

Has the public body taken any action to reduce its emissions, or in relation to any other aspect of the climate change duties, during the reporting period? **Yes**

Description of action	Relevant climate change duty	In progress/complete	Supporting document?
	Sustainable Development	In progress	<a href="https://services.gov.im/planningapplication/services/planning/planningapplicationdetails.iom?ApplicationReferenceNumber=18%2F01151%2FB">https://services.gov.im/planningapplication/services/planning/planningapplicationdetails.iom?ApplicationReferenceNumber=18%2F01151%2FB</a>
Rolling programme to switch to LED street lighting	Emissions reduction	In progress	Currently 41% LED
Operating two electric vehicles for housing maintenance	Emissions reduction	Complete	
Wildflower areas and wilding areas introduced	Biodiversity and Ecosystems	Complete	
LED lighting in public buildings	Emissions reduction	Complete	Library & Office

## Q-C3

### PLANS AND STRATEGIES

Only category C public bodies should complete this question.

Has the public body prepared any plans, strategies or other similar documents relating to reducing its emissions or any other aspect of the climate change duties? **Yes**

Name of plan/strategy/document	Relevant climate change duty	In progress/complete	Supporting document?
100% LED streetlighting	Emissions reduction	In progress	Board approved. A/w quotes
EV waste collection - kerbside & possibly refuse	Emissions reduction	In progress	Been through tender process
Electric grass & hedge cutting equipment trials*	Emissions reduction	In progress	Replace petrol equipment
Wilding areas at Breagle Glen with MWT	Biodiversity and Ecosystems	In progress	Ongoing discussions
Beach cleaning machine to remove waste items from beach	Biodiversity and Ecosystems	In progress	On order. Due for delivery in July
Move towards 100% EV fleet	Emissions reduction	In progress	
Exploring solar arrays for other public buildings	Emissions reduction	In progress	A/w outline proposals
Developing business case for sustainable public sector housing	Sustainable Development	In progress	Contractors working on case
Exploring community renewables	Sustainable Development	In progress	Discussion options with landowners

## Q-C4

### HIGHLIGHTS

Only category C public bodies should complete this question.

Are there any actions or initiatives taken by the public body over the reporting period, in relation to the climate change duties, that you would like to highlight?

If so, please describe the action, project or initiative: **New Commissioners Depot will be moved into this month. The depot incorporates a 14kW solar array, is 100% electric powered, has EV charging points for PEC light commercial vehicles, sedum roofed storage areas, wildflower areas, LED lighting throughout, bee bricks. The solar panels will be used to charge gras cutting equipment and EV**

To which aspect of the climate change duties does the action, project or initiative relate? **Emissions reduction, sustainable**

Please briefly explain why you have chosen to highlight this action, project or initiative: **Large capital investment for the authority. We will be monitoring performance of the building with budget provision to include battery storage**